

ASSIGNED

Serial No. 5700

APPLICATION FOR PERMIT**TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of first receipt and filing in State Engineer's office SEP -1 1919
Returned to applicant for correction _____
Corrected application filed _____

The undersigned P.H.Devlin
Name of applicant.
of Pioche, County of Lincoln,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada;
as hereinafter stated. (If applicant is a corporation give date and
place of incorporation.) _____

1. The source of the proposed appropriation is Fryingpan Spring
Name of stream, lake, or other source.

2. The amount of water applied for is .5 (5/10) second-feet.
One second-foot equals 40 miners' inches.

3. The water to be used for stockwatering purposes
Irrigation, power, mining, manufacturing, domestic, or other use.

4. The water is to be diverted from its source at the following
point: Bears North 44°32' E. 16482 ft. from the SW Corner of Sec. 16
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated.
Twp. 4 N.R. 66 E.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
(b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it

should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Irrigation will begin about _____ and end about _____
Month.
_____, of each year.
Month.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
(e) Works to be located at the point of diversion.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.

- (f) Point of return of water to stream Water not to return to stream.
Describe in same manner as point of diversion.

- (g) Remarks Approximately five hundred head of cattle and horses will
be watered at this watering place.

DESCRIPTION OF PROPOSED WORKS

Water will be developed through open cuts and conveyed to watering
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
troughs through a short pipe line.

is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works about \$200.00

6. Estimated time required to construct works one year.

7. Remarks

For use of applicant

P.H. Devlin, Applicant.

By

Compared F.A. Jones

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing appli-
cation, and do hereby grant the same, subject to the following lim-
itations and conditions:

This permit is issued subject to all prior rights on the source.
The State reserves the right to regulate the use of the water herein
granted at any and all times. It is distinctly understood that
applicant agrees to the terms herein contained.

The amount of water to be appropriated shall be limited to the
amount which can be applied to beneficial use, and not to exceed
0.025 cubic feet per second. (One fortieth)

Actual construction work shall begin on or before May 29, 1920.

Proof of commencement of work shall be filed before June 29, 1920.

Work must be prosecuted with reasonable diligence and be completed
on or before October 29, 1920.

Proof of completion of work shall be filed before November 29, 1920.

Application of water to beneficial use shall be made on or before
May 29, 1921.

Proof of the application of water to beneficial
use must be filed with State Engineer on or before June 29, 1921.

Proof of labor filed JUL - 1 1920

Map filed NOV 24 1920

Proof of completion of work filed JAN 28 1921

Proof of beneficial use filed OCT - 15 1923

WITNESS MY HAND AND SEAL this 29th day
of March, 1920.

State Engineer